

## Thomas E. Dugan, Chair

## CALVERT COUNTY HISTORIC DISTRICT COMMISSION

205 Main Street Prince Frederick, Maryland 20678 410-535-2348 • 301-855-1243 Fax: 410-414-3092 **Board of Commissioners** 

Earl F. Hance, President Steven R. Weems, Vice President Mike Hart Thomas E. Hutchins Kelly D. McConkey

## HISTORIC DISTRICT COMMISSION AGENDA

Wednesday, June 9, 2021, at 4:30 P.M. Court House Square, 2<sup>nd</sup> Floor, Planning & Zoning 205 Main Street, Prince Frederick, MD

Due to COVID-19 this meeting shall be held via teleconference.

Please join the meeting on your phone. Phone#: 1-301-715-8592 or 877-853-5257 Meeting ID: 829 0943 8064

| 4:30 PM | 1.  | Meeting Called to Order   |
|---------|-----|---|
| 4:30    | 2.  | Approval of Minutes from May 12, 2021 Meeting   |
| 4:35    | 3.  | HAWP, TC & Historic District Review/Updates   |
|         |     | A. Browns United Methodist Church – HAWP 2021-03 Permit Application (CT-172/HD 2007-04) – |
|         |     | Painting & Repairs – Gladys Jones   |
|         |     | B. Browns United Methodist Church – TC 2021-02 Preliminary Tax Credit Application         |
|         |     | (CT-172/HD 2007-04) – Painting & Repairs – Gladys Jones                                   |
| 5:20    | 4.  | Review of Proposed Development Projects   |
|         |     | A. Site Plans   |
|         |     | B. Subdivisions   |
|         |     | C. Demolition Permits   |
|         |     | D. County Projects  |
| 5:25    | 5.  | Training Minute   |
| 5:30    | 6.  | Old Business – Items for Action/Discussion  |
|         |     | A. Condition of Structures within Calvert County Historic Districts                       |
|         |     | B. Cemetery Protection Ordinance  |
|         |     | C. Historic Rural Roads   |
|         |     | D. FY 2020 MHAA Grant   |
|         |     | E. CLG FFY 2020 Historic District Design Guidelines                                       |
|         |     | F. CLG FFY 2021 Education and Training Grant Application                                  |
|         |     | G. FY 2022 Historic Preservation Non-Cap Grant  |
|         |     | H. GMU Oral History   |
|         |     | I. Board of County Commissioners and Historic District Commission Report                  |
|         |     | J. Modification of Preliminary Tax Credit Application                                     |
| 5:35    | 7.  | New Business – Items for Action/Discussion  |
| 5:55    | 8.  | Updates on On-Going Projects  |
| 6:00    | 9.  | Staff Report  |
| 6:05    | 10. | Reports   |
|         |     | A. Chairman's Report  |
|         |     | B. Secretary's Report   |
| 6:10    | 11. | Members' Matters  |
| 6:15    | 12. | Public Comment  |
| 6:15    | 13. | Adjourn   |
|         |     |   |

## Attachments:

DRAFT Minutes from May 12, 2021 Meeting; HAWP 2021-03 Permit Application; and TC 2021-01 Preliminary Tax Credit Application

\*\*HDC Members – Please bring your Historic District Design Guidelines and your calendars to the meeting.\*\*

Accommodations will be made for persons with disabilities upon reasonable notice.

\*\*\* If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <a href="http://www.co.cal.md.us/list.aspx">http://www.co.cal.md.us/list.aspx</a>. \*\*\*